

# OMNI MEDIA GROUP

# ARTS & CRAFTS APPLICATION

MAIL TO: 2728 Williams Ave.  
101 Centre- Suite R  
Woodward, Oklahoma 73801

email: smiller@k101online.com  
580-256-4101 FAX 580-256-3825



Applicant \_\_\_\_\_  
D/B/A \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business/Cell No. \_\_\_\_\_  
Fax Number \_\_\_\_\_  
Email: \_\_\_\_\_  
Names for Badges \_\_\_\_\_

@ Woodward County Event Center 105 A Temple Houston Drive

<b>ONE BOOTH</b>	<b>TWO BOOTHS</b>	<b>THREE BOOTHS</b>	<b>FOUR BOOTHS</b>
10'X10' \$101.00	10'X20' \$202.00	10'X30' \$273.00	10'X40' \$354.00

RADIO ADVERTISING PACKAGES AVAILABLE  
By calling 580-256-4101  
"PRICES ARE FOR BOOTH SPACE ONLY"

**CORNER BOOTH**  
(Space with two sides)  
10'x10' \$111.00

Note: You must furnish your own table(s), chair(s), light(s), electrical extension cord(s), etc. In the case of rain, please bring plastic covers to protect exhibit.

\_\_\_\_\_ 10'X10' \$ \_\_\_\_\_  
\_\_\_\_\_ Corner \$ \_\_\_\_\_  
\_\_\_\_\_ RV Hookup \$ \_\_\_\_\_  
(20.00 per day)

PLUS A "REQUIRED" SECURITY DEPOSIT  
(REFUNDABLE) \$ **50.00**

SUBTOTAL \$ \_\_\_\_\_  
AMOUNT PAID \$ \_\_\_\_\_  
BALANCE DUE \$ \_\_\_\_\_

FULL PAYMENT due by April 1, 2018

**FORKLIFT is the responsibility and at cost to the Exhibitor**

Please describe all major products to be exhibited. Include product or brand names:



**MUST BE COMPLETED BEFORE APPLICATION IS PROCESSED**

**MAKE CHECKS PAYABLE TO: OMNI MEDIA GROUP**

You may request space numbers

1st Choice Space No. \_\_\_\_\_ 2nd Choice Space No. \_\_\_\_\_ 3rd Choice Space No. \_\_\_\_\_

We prefer NOT to be located near \_\_\_\_\_

If your electrical Power needs exceed 110V, please contact Show Director NOW or make special note of this application.

**Exhibitor must furnish 50' extension cord if needed.**

Sales Tax Permit # \_\_\_\_\_

For good and valuable consideration, the undersigned, the **Expo/Farm Expo** hereinafter referred to as "the show" and the Authorized Signature, hereinafter referred to as the "exhibitor" do mutually agree that exhibitor does take and properly occupy space in the show as outlined herein and detailed in the rules and regulations of the show. We hereby acknowledge that we have read the rules and regulations printed herein, the reverse side hereof. We agree that the same shall be and are hereby part of this contract, and that we and our employees mutually agreed that there are no oral or written agreements or representations other than those printed or written herein, that neither the terms nor the conditions of this contract can be modified or changed by representations of agents or otherwise, and that this application shall constitute a valid contract only when accepted in writing by the show management. (See Show Rules and Regulations)



Date \_\_\_\_\_ Approved \_\_\_\_\_ Disapproved \_\_\_\_\_

**EXPO/FARM EXPO 2018**

By: \_\_\_\_\_

**EXHIBITOR SIGNATURE** \_\_\_\_\_

**(REQUIRED)**

DATE SIGNED \_\_\_\_\_